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despite all this the divine consciousness of the child was growing with each passing day. he began to change, to transcend things and the world. he watched the play and studied the rites of a brahmin. he even started to get interested in the hindu rituals. he started to question everything, starting with his beliefs. he used to spend a lot of time in the mountains and particularly in the forests. in the forests he would experience some strange things. he saw the change in the seasons and noticed that the river he used to wade in the morning in the rainy season would dry up in the afternoon. it was during the rainy season that he saw this planet earth. unlike our world which is destructed by rain, the hills and the mountains where he had experienced great joy in the past, remain unscathed. he enjoyed the cool freshness and the solitude of the mountains. the deep springs of joy were still there. all the ills of the world, including the heat of summer, cold of winter, and rain were nothing compared to the one supreme and eternal consciousness. an aspx and servlet aspx file was deployed, this time with the url:.. manik prabhu became the champion of the veda and the kaliya (the twilight zone of the night, where someone who had eaten the food before sunrise became hungry again). he learnt every part of the vedas and became a shrotriya (a verse reciter). he was the best in his class and his teachers were proud of him. they took pride in him. once he was given a test which was very important for them. on hearing of the test he asked his teacher: what is the name of the test? the teacher replied: look at your hands. maniks eyes opened wide and he forgot all about the test. he was impressed by the spiritual beauty of the world. in the same way he was seized with the enquiring mind of an inquisitive child. he asked himself questions. he felt that as long as he was bound with the tangible things of the world he was not free. he became aware of the cycle of births and deaths and felt that

there was a joyous future awaiting him. life's difficulties had become meaningless for him. he realized that he was beyond the shackles of all the evils that come with birth and death. he was beyond the grind of repeated births and deaths. the circle was broken. the chord was broken. the

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one day, manik's father came to him, saying that he has chosen a suitable girl from the village for him and it is time for him to marry, for he has completed sixteen years. hearing this manik asked his father to wait for few days, as he was busy with a work that needed fulfillment on a certain day. when he returned to his home, he found his mother standing in front of the hut, saying that she was longing for him. he came out of the hut, saying that she is a goddess, if she desires to come in, she may enter this hut, otherwise keep away. she came in saying, that she desired to take him as her son, to assume the family name, and to give him a name. manik's reply was, that he was neither born, nor wanted, nor of human origin. he was the lord of all and there was no need to perform any acts, nor to explain about himself. he had not been born nor died nor was he subject to any set of rules and regulations. he was neither an ascetic nor had he a family. the father who felt so proud of his eldest son and had deeply felt his responsibility towards him, was very distressed. she, however, claimed that the gods, or deities had sent him and that the boy had chosen her, but the parents resisted vehemently, for that was not the custom of the village. it was not for nothing that manik had asserted that he was the lord of all and not subject to any authority. it was, therefore, decided that his parents would get married, on the assurance of a favourable ruling from the elders of the village, so that the parents should not be able to rebel. thus one day, manik's parents got married and were proclaimed as manik prabhu maharaj. at a young age of sixteen, he began to show his unusual behavior. he wandered like a homeless soul, ignoring all the rules, regulations and forms of discipline. the villagers perceived this conduct of his as a very great sin and felt much sorry for him. "we have brought you up and we have married you, so why should you not be under our discipline," they said. as a show of spite and defiance, they decided to take revenge on him, and they made it known to the members of the family that he was soon going to be executed. this news spread like wild fire and the whole of the village assembled. they also waited for the day when manik would be executed. the reason for sending him to execution was not only due to the fact that he had been declared as an obstinate disobedient son and also that he had made his elder brother a laughing stock in front of the villagers. 5ec8ef588b

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